

Bibliya seva

sainikon keliye jhund ya vyaktigat
bibliya adhayan ka ek pattyakram

Aguwon ki pustika

pahela prakashan 2012 mei, MMI ke dwara

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(Working name: Military Ministries International (MMI))

MMI is pustika ke bhitari ke samast baato ki aarambhak tatha malik hai.

is pustika ke adhyaano ko alag alag mapak ya pustak ke roop mein taiyaar kar sakte hain.

is pustika ko kisi bhi bhasha main anuwad kar sakte hain. parantu MMI us anuwad ke dwara honewale shabdo ke arth ke liye jimewar nahain hongain.

kisi bhi punah prakashan me, chahe vah anuvadit ho ya nahain, is pustika ke aarambhak ka aabhar vyakt karna chahiye.

is pustika ko rajaya me ya pradeshikroop se, chahe vah anuvadit ho ya nahain, vitarit karte samay ise bechana mana hain.

MMI ke dwara vitarit.

Prakkathan

Aguwon ki pustika

1. is pustika ke bare me
 - a. is pustika se nimanlikhit bato ke kamna karte hain:
 1. viswas ko pusht kare
 2. susajit kare 2Tim.3:15-17
 3. nimanlikhit bato se protsahit kare:
 - a. unke viswas me aatmviswas ke prarna de jab unhen astrasastra ko uthane ke liye bulaya jata hai.
 - b. aapke desh aur senapati ke prati prernatmak seva kare jase ki masih ki seva kar rahe ho.
 4. samkaksh vyaktiyo ke jeevan ko prarit karne ke liye unke madya mein namak aur jyoti ke roop mein karya karna
 4. dusaro ke prati masih prem tatha karuna ka aadarsh bane.
- b. yeh pattyakram vidhyarithiyon ko unke peshe ke saath sambandith vachano ko dudtane mein unki madad karega 2 timo. 3:16-17
- c. yah pustika bhavishya me pavitrasastra se aapko milnewale gahre gyan ke aarambh ke roop me pesh ki jati hai.

2. is pattyakram ko kaise poora karenge.

- A. is pattyakram ko aap apni gati se poora kare, yadi aap ek jhund meii ise kar rahe hain to unki gati se. is patyakram ko do bahgo meii banta gaya hai. aap sirf pahela bhag bhi kar sakte hain ya dono kar sakte hain. pahela bhag ko khatham kiye bina doosare bhag ko na Karen.
- B. vidhyarthion ko protsahit Karen ki veh bibliya anuchedon ko prarthanapoorvak paden aur use samajhne ke liye pavitratma ki madad ki khoj Karen. veh anuchedon ke aage tatha peeche ki aayaton ko bhi padhne ka prayas avashya Karen. yah anuchedon ko sandharbh mein banaye rakhenge tatha samajhne mein madadgar hoga.
- C. jaise jaise ve anuchedon ko padhen vaise vaise ve swayam se yah prashan Karen ki yah anuched kya kah reh hain? in anuchedon ka kya arth hai?(likhne ke liye tippani bhag ka prayog Karen.) yah anuched mujhse kya mang karta hai?(ullakhit karne ke liye vyaktigat pratiuttar bhag ka prayog Karen.)
- D. vidhyarthion ko protsahit Karen ki is pattyakram ko jhund ke aane se pachele padhen aur charcha ke liye tippaniyon ko banayen prantu unke prashnon ko anuched tak simit rakhen.
- E. jab jhund adhyaan ke prinam ke charcha karne ke liye aktrit ho jaen tab zarurat ho to madad ke liye aguwon ke pustika ka prayog Karen.
- F. vidhyarthion ko protsahit Karen ki pratiuttar bhag mein apne pratiuttar ko ullakhit Karen jo pratek mapank ke anth mein hai. veh baten parmashwar ne unse apne vachnon ke dwara kahi hain.
- G. is pustika ke bhvishya vikas keliye apne sujhaaon ko ullekhit karne hetu pattyakram ki sameeksha bhag ka upyog karen

3. vidhyarthion ko kin pustkon ke avshyakta hai?

- a. apni bhasha mein ek bible.
- b. yah pattyakram pavitratma ka purvanuman karti hai aur seh-viswasiyon tatha paswanon ko (yuhanna.14:26 aur 1yuhanna.2:27).
- b. shabdanukramanika pustak aapke yaad kiye hue shabdon ke aadhar par anuchedon ko dhundhane mein sahayata karege.
- c. kattin anuchedon ko samajhne mein tike kai bar aapke madad karenge, prantu tikon ko upayog mein lane ka prayas Karen ki vidhyarthi vibhinn vyakhayon ke saath prachit ho saken.

5. prarthna

vidhyarthion ko protsahit Karen ki :

- a. padhne se pachele prarthna Karen.
- b. yadi unhen smasya ho rahi hai to padhna roken aur prarthna Karen.
- c. jab pura ho jaye tab prarthna Karen ki parmashwar ke vachanon ko manne ke liye woh unki madad kar saken.

“swargeeya pita, dhanyabad ho ki aapke putra, hamare prabhu yeshu masih hue aapka vachan hai. kripaya mere bare mein aapke kamnao ko samjhne tatha aapke vachan ke anusar mujhe jeene mein pavitratma ki shayata ki samjhne mein meri shayata Karen jisse hamare prabhu yeshu masin ke jeevan, mrithyu aur punarutthan se mujhe jeevan milta ho.”

soochi

prakkathan

Bhag ek

mapank 1: masih mei

1. kis prakar ka sambandh mein parmashwar ke sath rakh sakta hun?
2. parmashwar ke sath ek sambandh mein hum kaise pravesch kar sakte hai?
3. ek masihi jeevan hum kaise vyatit kar sakte hai?
4. dusaron ke sath hamara sambandh kaisa hai?
5. bhavishya ke bare mein hamare asha kya hai?

mapank 2: prarthna

1. kaise?
2. kyon?
3. kab?
4. kahan?
5. kya hum uttar ki kamana kar sakte hai?
6. yadi esa lage ki parmashwar nahin sun rahe hain to kya?
7. vartalap-sambandhi prarthna.
8. prarthana ke namune

mapank 3: Fraz tatha adhikar

1. mere upar jo adhikari hain unke sath mein main kaisa vyavhar karoon?
2. mere adhikar ke aadheen jo hain unke sath mein kaisa vyavhar karoon?
3. mere sehkarmion ke sath mera vyavhar kaisa hona chahiye?
4. mere desh ke prati mera uttaradayitwa kya hai?
5. parmashwar ke prati mera uttaradayitwa kya hai?

mapank 4: yudh mein aatmaviswas

1. yudh mein aapka bada daar kya hai?
2. mouth ke svabhavik daar par kaise vijay prapt Karen?
3. parajay ke daar par hum kaise vijay prapt Karen?
4. aatmik yudh mein hamare virodi kom aur kya hain?
5. yudh ke liye parmashwar hameree tayyaari kaise karte hain?
6. aatmik yud hatu parmashwar hume kin prakar ke astra- sastra ka pravdhan karte hain?
7. kya mujhe viswas hai ki parmashwar mujhe apni Samarth ka abhishek karenge?
8. mera aatmviswas kahan se aata hai?
9. yahan se hu aage kaise badhege?

mapank 5: masihi hone ke nate astra-sastra uthana

1. sanikon ke bare mein bible kya kehti hai?
2. ek viswasi sainik se Yesu kya kehte hain?
3. dhani yuvak se Yesu kya kehte hain?
4. sanikon se yuhanna vaptisma denewale ne kya kaha?
5. aapke desh ki hi seva karna ya aur usase atirikt bhi?

mapank 6: doosaron ke prati ravaiya

1. parmashwar logon ko kaise dekhte hain?
2. masiniyon ki tarah jeevan jeene ke liye parmashwar humse kis prakar ki baton ki mang kar rahe hai?
3. dusaron ke prati jaha hamare satru bhi samil hain, hamare vavharon ka kya arth hai?

Bhag do

mapank 1: prarthmiktaen

1. kya aapne parmashwar ke prem ko anubhav kiya hai?
2. aapke liye parmashwar ke prem ke prati aap kaise apne pratikriya jataege?
3. aap apne jeevansathi, bachche aur parmashwar ke prem ko kaise bant sakte hai?
4. aapki noukari mein parmashwar ke prem ko kaise pradersit karenge?
5. aap kiski seva kar rahe hain?
6. prabhu ki seva ka aapka sabse uttam tarika kya hai?
7. parmashwar ki seva karne mein aapko prerna dene wali baat kya hai?
8. adhik kaam karne ke karan kya aap khatre mein hain?
9. aapke vayaktigat prarthmiktaon ka kram kya hai jisme aapka vith bhi shamil hai?

mapank 2: viswas ko bantna

1. aapko kisne Yesu ke bare mein bataya?
2. dusaron se riste ke bare mein yaha yesu ki kya siksha hai?
3. hame jeene ka kaisa nirdeshan diya gaya hai?
4. hamare viswas ki charcha karne ke bare mein kya sochte hai?
5. kaun si jyoti aapke jeevan se shobbit ho rahi hai?
6. to ab kya?

mapank 3: kaleesiya ya sangati?

1. kaleesiya kya hai?
2. meri nishtta kiske prati hai?
3. kya sangti ki koi seema hai?
4. mujhe kis baat ki talaah mein rehna chahiye?
5. yadi aas-paas koi kaleesiyahanin hai to kya karenge?

mapank 4: jeevan

1. shashtra sangharsh se aap kya sochte hai?
2. galti se aap kisi ki hatya karen to kya hoga?
3. bair ya palta lene ke liye maar diya to kya hoge?
4. jatiya sudhikaran se aap kya sochte hain?
5. kya mera vyavhar parmashwar ke vachan ki aagyakarita mein hai?

mapank 5: dhairya

1. masih ki deh ka ang hone ka tatparya kya hay?
2. masihi hone ke nate hamen akela kar diya jata hai us samay ham swayam ko kaise tayyar karenge?
3. jab hame akelay rehna padta hai uske bare mein aap kya sochte hain?
4. masihi akelepan ke samay mein ham kya seekh sakte hain?
5. kathinai aur akelepan ke samay mein kya hum pragati ki kamna kar sakte hain?
6. yadi hum parajit tatha patit ho jayein to kya hoga?
7. durbhagyata aur akelepan mein rahnewale kisi se ek salah.

pattyakram ki sameeksha

Bhag ek

mapank1

Masih mein

bible, "parameshwar mein" ya "masih mein" hone ke ghanisht sambandh ke bare mein, visheshroop se yashayah bhavishyadwakta, susmachar aur prerit paulose ki patriyan spashtroop se vivran karti hai. yeh mapank is sambandh ko dekhta hai ki dainik jeevan mein hum kaise jeevan bitaen aur bhavishya ki asha bhi kya hai.

1. kis prakar ka sambandh mein parameshwar ke sath rakh sakta hun?

aapke pariwar, doston aur anya sainik saathiyon ke sath apne sambandh ke bare mein sochen. veh aapas mein alag kaise hain? uske baad parameshwar ke sath aapke sambandh ke bare mein sochen. parameshwar ke sath hamare sambandh ka kya aadhar hai?

padhen:

- a. looka.11:2
- b. bhajan.23:1
- c. 1 yuh .4:7-12

tippiyaniyan :

a. jab hum parameshwar ko "hamare pita" karke pukarte hain tab vaha par varnan kiya gaye sambandh ke bare mein charcha Karen.

b. parameshwar ko hamare charwahe ke roop mein sancharit ki gayi soch ka gavashan Karen, door ka ya kabhi bhi pahunch saknewala nahin, varan sahay se milnewala hai aur unke sath ek vyaktigat sambandh sambhav hai. is baat ko maan mein rakhte hue bhajansangeeta ke bachee hissey ka vivran Karen.

c. shabad "prem" ko kaise samjha jata hai? yaha yah bahut hi prabal hai aur iska arth 1 yuhanna.4:10-11 mein prastut kiya gaya hai.

masih mein

2. parameshwar ke sath ek sambandh mein hum kaise pravesch kar sakte hain?

doosre shabdon mein, "kya hai ek masihi?" kuch log aisa vishwas karte hain ki veh masihi hai kyonki unke mata-pita masihi hain, aur kuch is prakar vishwas karte hain ki unka janam ekmasihi rashtra, prant ya samaj mein hua hai isliye veh masihi hain. parameshwar ke sath sambandh rakhne ke Vishey mein samajh prapt karne hetu in bibleya sandharbon ko padhen aur dekhien ki vah kis prakar se varnan karti hai.

padhen:

- a. yuh. 1:12-13
- b. yuh. 3:3
- c. yuh. 3:14-17
- d. rom. 3:21-24
- e. prerit. 19:4-6

tippaniyan :

a. yah anuched parmashwar ki santaan banne ke adhikar ko viswas ke sath jodh deti hai. hame parmashwar ki santaan jo cheeje nahin banati hain unka ullekh Karen.

b. parmashwar ka rajaya dekhne ke liye "naya janam" aavashyak hai. naya janam pane ki aavshyakta ke bare mein charcha Karen,

c. is baat ko samajhna hamare liye behad madadgaar hai ki hum parmashwar ke sath ke sambandh ko kama nahin sakte hain. balki, parmashwar swayam apne prem aur paapshma ke sath hum tak pahunchte hain taki hum us mein rahain.

d. varnan Karen ki paap ka arth kya hai aur yah kaise hame parmashwar ke sath sambandh rakhne se badhit karti hai tatha parmashwar ne kaise paap ka niptara kiya hai.

e. aapki sanskriti mein shudhikaran tatha dhone ke pratikwaad ka varnan Karen. aur yah hame masih ke naam mein baptisma lene ke gahre arth ko samajhne mein kaise madad karta hai.

masih mein

3. hum ek masihi jeevan kaise vyateet kar sakte hain?

humara jeevan abhilasha aur safalta ki aor jhukav rakhta hai. kriya aur gatividhi parinam aur pratifaal ki hod mein hai. doston aur sehkarmiyon ke sath hamara sambandh kisi na kisi prakar yogyata ke aadhar par hi hota hai. kya masihi jeevan bhi vaisa hi hai ya ismein kuch vibhinta hai, aur ise is duniya mein kaise vyateet Karen?

padhen:

- a. ifisi. 2:6-7
- b. filipi. 4:4-9
- c. yesa.40:28-31
- d. ifisi. 6:10-18
- e. yuh. 16:33

tippaniyan :

a. masih yesu ke sath bathne ke sathan ke vishey mein hum kab aur kaise pahchan karte hain is vishey ke bare mein sochen. unhone hamare liye kiya hua sab kuch hum dekh sakte hain. masihi jeevan bathne ki stithi se aarambh hota hai-bhajan. 46:10. kya yah ab bhi ek aadesh hai?

b. paulose prarthna ke vishey mein baten kar raha hai aur satya ke bare mein soch raha hai. charcha Karen ki sishayon ko viswas ka nirman karne mein prarthna tatha parmashwar ke vachan ko padna mein kaise madad karti hai.

c. dhayan den ki parmashwar mein jo hain usse hum Samarth paten hain. charcha Karen ki kaise seekh sakte hain ki kaise parmashwar mein houn.

d. visheshroop se aayat 10 mein dhayan den ki 'masih mein balvant hona' aur aayat 18 mein 'aatma mein prarthna karna.' saink hone ken ate hamare sansarik astra-shastraon ko kahin bhi kabhi bhi upyog karne ka prashikshan diya gaya hai. kausalata ke sath aatmik hathiyaron ka upyogkarna seekhne keliye hum kaise prashikshan prapt Karen? (tippani- is vishaya ke bare mein baad mein is pattayakram mein hum seekenge).

e. hamara jeeven sangharsh se bhara hoga, parantu, santi hamareliye ubalabdh hai. masih mein hone ka moolya kya hai? jab Yesu ne kaha, "main ne sansar ko jeet liya" – iska tatpraya kya tha? croos par Yesu ki vijay is sansar ko jeetne mein hamen saksham kaise banati hai?

masih mein

4. doosaron ke hamara sambandh kaisa hai?

doosaron ke sath hamara sambandh aham hai. parmashwar ke rajaya ka chinh kya hai? hamari ekta kis mein dikhai padti hai?

padhen:

- a. looka.10:27
- b. yuh. 17:20-23
- c. gala. 3:26-29

tippaniyan :

- a. charcha Karen ki ek doosare ke prati hamare prem ki mahtvta ko Yesu kaise dekhte hain? Yesu keliye "doosare" ka arth hai koi bhi manushay – yahan tak ki samari! (Yesu jis vyakti se baaten kar rahe the who ek yahoodi tha jo samariyon ko neech nagarik aur tuchh samjgha tha).
- b. hamari ekta keliye Yesu ki prarthna is baat ko darshati hai ki masihion ka ek hona kitna mahtvapoorna hai. ise kis prakar pradarshit kiya gaya? ek sath kaam karne ke dwara? aur jab masihi log ekta mein ho tab uska parinam kya hai (aayat 23)?
- c. doosare maihiyon ke sath viseshroop se anya kaleesiyaaon aur deshon ke maihiyon ke sath hamare sambandh ke bare mein paulose dhayan aakarshit karnewali ek ghoshna karta hai. charcha Karen ki anya masihiyon ke sath ekta mein rahkar masih mein hona kitna mahatvapoorna hai.

masih mein

5. bhavishya ke baren mein hamari asha kya hai? paulose kahta hai ki masih mein hum sab jilaye jayege. yeh hame bhavishya ke baren mein kaisi asha dilati hai? kya yeh asha hame masihi jeevan vyayteet karne mein madad karti hai?

padhen:

tippaniyan :

a. 1kori.
15:20-22

b. fili. 3:10-11

a. 1 kori.15:14 kahata hai ki yadi masih mare huwon mein se jee nahi utha hai to hamara viswas vyarth hai. batayan ki Yesu ke anuyayiyon ko masihi jeevan jeene keliye Yesu ka jee uthna kitna mahtvapoorna hai.

b. paulose ko masih mein uske viswas ke anusar jeene keliye masih ka jee uthnakaise madadgaar sabit hua? paulose ki aasa aur kamana kya thi?

masih mein

mapank2

Prarthna

prarthna hamare swargiya pita ke saath swabhavik sancharan, unke saath hamare sambandh ka pradardhan aur un par hamari nirbharta ko dikhata hai. woh hum se kai tarikon se baten karte hain, parantu visheshroop se apne vachanon ke dwara. hum apni pratikriya prarthna se jatate hain. yah mapank ek sanshipat aadhar hai, is vishey par kai sari pushtak uplabad hain.

1. hum kaise prarthna Karen?

shisyon ne yeshu se yah prashan kiya tha.

padhen:

tippaniyan :

- | | |
|------------------|--------------------------------|
| a. ifisi. 3:12 | a. parmashwar ke saath mail |
| b. matti. 6:6-15 | karvaya hua masih ke |
| c. rom.8:26,27 | kamon ke dwara hum |
| d. ibra. 7:25 | prarthana mein |
| e. yuh. 17:9 | parmashwar ke paas |
| | pahunchte hain, arthat |
| | maish ke dharmikata ke |
| | karan. (yesaiah 64:6 ke |
| | anuser hamare dharm ke |
| | kaam maile chithron ke |
| | saman hain). |
| | b. kuch kaleesiyaon mein yeh |
| | prarthana sab milkar bolte |
| | hain. baaki ise |
| | prarthanaon ki neev ke |
| | roop mein maante hain |
| | jiske anuser unki baaki ki |
| | prarthana ho. arthat – |
| | stuti aur mahima aayaten |
| | 9,10; apne aur doosaron |
| | keliye binti aayat 11; |
| | angeekar aayat |
| | 12;suraksha aayat 13 (kuch |
| | ise ACTS ke roop mein |
| | batate hain taki vah apne |
| | manan ka dhancha sahi se |
| | bana saken.) |
| | c. yadi hame nahin pata ki kis |
| | prakar prarthna karni hai, |
| | to pavitratma hamare liye |
| | vinati karte hain. |
| | d. yeshu bhi hamare liye |
| | prarthna kar rahe hain. |

prarthna

2. hum kyon prarthna Karen?

yahan chand aaayaten hain jo prarthna ke vishesh karan ko varnan karti hain- jaise-jaise aap bible adhyaan karenge vaise-vaise aap aur bhe karanon ko dhekehege.

padhen:

- a. looka.22:46
- b. prerit. 4:24
- c. prerit.6:6
- d. prerit.7:59
- e. prerit.8:22
- f. prerit.12:15
- g. kulus.1:9-14
- ifisi. 3:14-21
- h. ifisi. 1:18

tippaniyan :

- a. parmashwar ke aagyakari banana hatu Samarth ke liye
- b. stuti aur binate mein
- c. budhi aur aguwai ke liye
- d. mrithyu ko dekhte hue
- e. paapkshma ke liye
- f. jo khatren mein hain unke liye
- g. doosaron ke atmik vikas ke liye
- h. hum jinki seva kar rahe unke gyan tatha samajh ke liye

prarthna

3. hum kab prarthna Karen?

prarthna kisi bhi paristithi mein hamari swabhavik ichcha ya pratiuttar hona chahiye karke yeh aayten batati hain.

padhen:

tippaniyan :

a. ifsi. 1:14-16

b. ifisi. 6:18

c. fili. 1:3

d. yakub.5:13-16

a. santan ke liye lagataar prarthna (vishwasion ki sangati)

b. har ek samay mein, samast santan ke liye har prakar ki prarthnao ke saath.

c. masih mein bhai bhenon ki yaad jab kabhi bhi hamare maan mein aaye

d. ukh aur such mein, rog mein ya pralobhan mein ya patit awastha mein.

prarthna

4. hum kahan prarthna Karen?

pahele jaise, yahan chand aaayaten hain jo prarthna ki paristhiti ko varnan karti hain – bible mein aur bhi adhik hain!

padhen:

- a. ifsi.3:14
- b. matti. 6:5,6
- c. prerit.1:14
prerit.2:42
- d. neh. 2:4

tippaniyan :

- a. pita ke samne aapke ghutane takekar
- b. gupt mein
- c. viswasion ki sangati mein
- d. yahan tak ki vartalaap ke Madhya mein bhi

prarthna

5. kya hum prarthna ke uttar ki kamana kar sakte hain?

kya parmashwar hamari prarthnaon ke uttar de rahe hai ya fir hum apne aap se baten kar rehe hai?

padhen :

tippaniyan :

- | | |
|--------------------------|---|
| a. nirgaman.
32:11-14 | a. moosa israel ke liye
parmashwar se
vinati karta aur
parmashwar uski
sun late hain. |
| b. utpatti. 18:32 | b. sadow ki dharmikta
ke liye abram
prarthna hai aur
parmashwar uski
sun lete hain. |
| c. ezra. 8:23 | c. raja ke samane unki
suraksha
parmashwar
karengae karke ezra
ke dwara kehane ke
baad, suraksha ke
liye ezra ki prarthna
ka samman
parmashwar karte
hain. |
| d. 2kori. 1:8-11 | d. paulose aur unke
saathiyon ko
khatare aur jorkhim
mein se bachane ke
liye prarthna
maddad karti hai. |
| e. yak. 5:15-17 | e. ek dharmi vyakti ki
prarthna ke
prabhav ke baren
mein yakub gavahi
deta hai. |

prarthna

6. kya hoga yadi humen aisa legen ki parameshwar hamari prarthna nahi sun rehe hain?

kai bar hamare prarthnaon ka spasht uttar hum dekh nahi pate hain.

padhen :

- a. yak.1:6-8
- b. yak.4:2-4
- c. 1 pat. 3:7
- d. 1 pat. 3:12
- e. matti. 26:39
- f. looka. 18:1-8
- g. 2 kori. 12:7-9

tippaniyan :

- a. ek vyakti ko bharosa karte hue viswas se mangna hai
- b. hamare uddeshya sudh hon
- c. hamara sambandh achha ho.
- d. hamara vyavhaar parmashwar ko sammaan dene wala ho.
- e. na keval cruse ki mrithyu ki vedna aur usse pehele ki pratadna, parantu unke pita se alag hone ka anubhav karna (matt.27:46). yeshu ek manushya ke saman hi prarthna karte hain- parantu anth mein kehte hain ki unke pita ki hi ichha poori ho jaye. hamari prarthnaon mein bhi hamari ichha yahi honi chahiye.
- f. prarthna mein date rehna hai.
- g. date rehne ke baad bhi ek prarthna ka uttar nakaratmak ho sakta hai.

prarthna

7. vartalaap sambandhi prarthna

yah ek samoohik prarthna ka tareeka hai.

padhen :

a. matti.18:19-20

b. 1 kori. 14:40

tippaniyan :

a. yah anuched batata hai ki jahan masih ke naam se do ya teen ekattha hon, vahan vo unke saath honge. unki sehmati se vahan hona hai. tippani. vyaktigat sangharsh ke antim satra mein prabhu ke is vayde ka sambandh hai.

b. kaleesia ki aaradhana ke sambandh mein bhi (1 corin.14) paulose zor deta hai ki har ek baat kramangat aur uchiy ho.

vartalaap sambandhi jhund prarthna mein, jise sanik masihi sabhaon mein seekhaya jata hai, jhund ke har ek sadasya ko protsahit karta hai ki sehmati se us vishey ke liye prarthna Karen aur doosaron ko bhi sehbaagi hone ka avsar den. na ki ek vyakti hi poore samay ka prayog kare.

prarthna ke vishey mein aur bhi bahut kuch hum keh sakte hain aur uppar di gaye baton ke vishey mein aur prarthna ke anya pahlun ke baren mein batanewale kai adhik bibliya anuchedon ko aap jante hain. is mapank ke baren mein charcha karne ke liye jab aap ekatrit honge tab use aapke saathiyon ke saath bantain. prarthna ka vishey anant hai kyonki yah hamare prati parmashwar ka gahra prem jo hamari samajh se kahi adhik pare hai aur us premi swargiya pita ke saath hamare sambandh ke bare mein varnan karta hai. is mapank ke anth mein prarthnaon ke kuch namune diye gaye hain jinme antim bhoj ke baad aur crus par chadhay jane se pafele yeshu dwara ki hui prarthna bhi shamil hai.

prarthna

8. prarthna ke namune.

pavitrasastra mein kai prarthnay hain jo hame hamare pita ke saath honewale is anivarya sancharan ke swabhav, uddeshya aur aavshyakta ko samajhne mein hamari sahayta karte hain.

padhen :

tippaniyan :

- | | |
|-------------------------|---|
| a. yuh.17 | a. yah hamare badle mein anyay ka samna karne, prtaddit hone aur mrityu sehne se teek pahale hamare prabhu ke dwara ki gayi sabse behtarin prarthna hai. |
| b. ifsi. 3:14-21 | b. paulose ke ek prarthna parmeshwar se kaleesia ko unki samast poornata mein bharne ke liye mangne ke dwara kaleesia ke prati unke prem aur ichha ko isme pragat karta hai. |
| c. prerit. 4:23-31 | c. patras aur yuhanna ke bari kiye jane par viswasiyon ke dwara prarthna aur stuti. |
| d. bhajan. 139,140 aadi | d. kai bhajansangeetaen hain prarthna ke roop mein aur jaise-jaise aap is baat ko samajh pate hai aapke kaun se halat ke saath kaun sa bhajansangeeta mail khata hai vaise-vaise use aap apni vyaktigat prarthna ke roop mein bhi upyog mein la sakte hain. |
| e. yahuda. 24,25 | e. aapke liye ek prarthna! |

prarthna

mapank 3

farz tatha adhikar

aapke upper adhikar mein jo hain aur aapke adhikar ke niche jo hain unke saath aap kaise vyavhaar karenge?

1. mere upar jo adhikari hain unke sath mein main kaisa vyavhaar karoon?

halanki ye aayat daron ke vishaya mein batati hain, ye das ke ravaiye ko spasht karta hai jise Yeshu ne sikhaya tha ki doosaron ke sath hamare vyavahaar mein hona chahiye, chahe doosara vyakti masihi ho ya gairmasihi. yuha. 13:1-7

padhen :

tippaniyan :

- a. ifsi. 6:5-8
 - b. 1timo. 6:1-2
 - c. 1pat. 2:18-23
- “aagyakarita ek majboot sangathan ka nirman karta hai”- agyat
- a. kuch ravaiyon ki samasya adhikar mein jo hai unke prati hamara ravaiya chaploosi ke talve chatne ka ya ghamand ya rukhepan se bhara nahin hona chahiye. aagyakarita ke roop mein inme se kisi bhi ravaiye ko apnana nahin chahiye. seva sazha ked and se nahin hone chahiye varan annand ke saath ichha se aagyakarita mein hon.
 - b. yah anuched dono viswasi tatha aviswasi adhikarion par lagoo hota hai jaise aayat 2 visheshroop se viswasi malik ko sambhodit karti hai.
 - c. yah seva ka ravaiya nayai aur anayai mein bhi lagoo hota hai, kyonki iske saath hamare prabhu ka uddhahran bhi pesh hai.

farz tatha adhikar

2. mere adhikar ke aadheen jo hain unke saath mein kaisa vyavhaar karun?

dhyan den ki hum kin kin ke saath javabdeh hain, aur hamare adhikar ke niche jo hain unke prati hamara rawaia aur swabhav mein yeh kya mang kar raha hai?

padhen :

- a. ifsi 6:9
- b. titus 2:9-10

tippaniyan :

- a. hamare adhikar ke niche rehnewalon ke prati hamara rawaiya kabhi bhi gair-samjhoutadar aur ruksh na ho parantu halat ke saath lachkeelaho. lokpriyata pane ke liya jispar adhikar rakhte hain uske saath ekdum sugam na hon, ya unhen nicha dikhane ke liye unka niradar aur apmaan na Karen taki hum bade dikhen. pakshpat ke prati dhyan den. achhe aguve aadarsh ke saath aguvae karte hain aur veh dridh tatha dayalu hote hain, unke adhikar par koi saval nahin uthta isliye unhen manovaigyanik vridhi ki aavshyakta nahin padti hai. yeh aguve bharosemand hain aur isliye unhe aadar milta aur shanti maan se unki agya ka palan kiya jata hai.
- b. kisi ke adhikar ke niche rehnewalon ko sahi rawaiye ko sikhana aguva ke liye zaroori hai

3. mere sehkarmiyon ke saath mera vyavhaar kaisa hona chahiye?

in aayaton ko lagoo karne se kya prabhav milega?

padhen :

- a. rom. 12:9-21
- b. yuh. 15:12-13

tippaniyan :

a&b. doosaren dekhege ki aap vafadar aur kartvyanisht hain ki jo aapke upper hain un par aap bharosa karte hain aur unka aadar karte hain. yadi aapka masihi viswas pratyaksh hai to aapke ird-gird mein rehnewale ise aapke viswas ki visheshta ke roop mein manege, masih ka pratibimbit karta hai aur use mahima deta hai. jo aadar aur dhyan aap dete hain uske karan sehkarmi aapke saath kaam karne mein khush honge.

4. mere desh ke prati mera uttardaitva?

aapke parivaar, doston aur sehkarmiyon ke atirikt ek vishal uttardaitva ki swikriti ki mang bible karti hai. (prarit.4:19 aur nirgaman 1:7 bhi dekhen)

padhen :

tippaniyan :

a. rom. 13:1-7

1 pat. 2:13-17

b. looka 20:20-26

nirg. 1:15-21

a. romio 13 mein ullekhit kiye gaye shasan karnewale adhikari adhikaar mein samarthy the. yah anuched is baat ko spashatroop se banata hai ki shayad manviya satron ke saath paristithi ne apradh kiya hai.

b. phir bhi luka. 20:20-26 aur nirgaman 1:15-21 vivran karta hai ki hame desh ke kanoonon ka palan karna chahiye jab tak ki vah seedhe parmashwar ke kanoonon ke saath nahin karta ho.

5. Parmeshwar ke prati mera uttardaitva kya hai?

Parmeshwar ke paas samasat adhikar hain. Hamare uttardaitva ko batane ke liye yahan par Chand Anuched diye gaye hain.

Padhen :

Tippaniyan :

- a. Matti 28:18-20
- b. Ifsi. 1:19-21
- c. Matti 22:37-40
- d. 1yuh. 4:19-21
- e. Rom. 13:1-2

a. Swarg aur Prithivi ka sara adhikar hamare Prabhu Yeshu Masih ko diya gaya hai. Yeh adhikar apne Anuyayiyon ko usne saunpa hai ki veh uske Rajya ke Nirman mein Sehbhagi hon saken.

b. Is Mahaan Aadesh ko poora karne ke liye jee utthne ki Samarth!

c. & d. Pahela uttardaitva ka poora hona, doosare Aadesh ki Aagyakarita par nirbhar hai!

e. Parmeshwar Shaskon ko niyukt karte hain. Unka Vidroh karna Parmeshwar ka Vidroh hai.

sanskritik tippani

naye niyam ke samaya mei, gulami ek vittiya tarika
Tha.jab iska durupayog kiya gaya tab bhi ise bada
maan sammaan mila. gulamon ko apni sampati ka
adhikar ya virasat mein kuch pana sambhav nahin
tha. yah janna mahatvapoorna hai ki parmashwar
ke sanmukh mein hum sab ek se hain. (Galati.3 26-
29). hamare paas koi adhkar ya virasat mein milli
hui koi baat nahin hai parantu jo kuch bhi hamare
paas hai ve sab parmashwar ki aur se diya hua hai.
paulose yeshu ke daas (sevak) hone mein garv
mehsus karta tha(phili. 1:1). patras, yakub aur
yahuda swayam ko sevak ke roop mein apni-apni
patri mein parichey dete hain. yahan tak ki yeshu
ko parmashwar ke sevak ke roop mein kaha gaya
hai(phili. 2:6-7).

isliye ye anuched swamion tatha dason ke beech
ds samband ke bare mein vivaran karta hai tau bhi
hamare irdh-girdh mein kisi bhi padavi mein
rahnevalon ke sath kis prakar vyavahar karna hai is
bat ka vivaran bhi karata hai. hamare prabhu ne
hamare badle mein jaan dene se pachele hamare
samne ek aadarsh prastut kiya hain – yuh. 13:14-
17. iska palan spashttata se rom.15:8-9 mein
prastut hai.

farz tatha adhikar

mapank 4:

yudh mein aatmviswas

“yadi koi kehta hai ki use yudh se daar nahin lagta hai to who ghoota ya moorkh hai” (agyat). yadi yudh mein vijay pana hai to hamen aatmaviswas hona chahiye ki jo parinam ke Vishay mein kaha gaya hai us mukam ko hum hasil kar sakte hain. sansarik yudh mein vijay panae keliye hamein aatmik yadh mein vijay pana behad aavasak hai, jo ki aur bhi mushkil ka kaam hai. is maapnk mein hum dekhenge ki kaise hum aatmikyudh jeet sakte hain, aur uke baad yudh keliye tayyar ho sakte hain taaki hum himmat ke sath chunautiyon ka samna kar saken.

1. yudh mein aapka bada daar kya hai?

sansarik yudh mein yeh aapka marne, maarne, parajay, dard, bandhi hone ka daar hai ya aur kisi prakar ka daar hai? aatmikyudh mein aapka sabse bada daar kya hai?

padhen : tippaniyan :

matti 10:28

- a. halanki yah vachan gavahi dene mein nidar rehne ke vishey mein batata hai aur yah yudhsthal ke liye bhi manya hai. yah parmashwar ke prati bhay rakhne ke vishey mein batata hai jiske bina kisi bhi vyakti ka uddar asamभव hai aur vah narak ke liye niyat kiya gaya hai!

2. maut ke swabhavik dar par hum kaise vijay prapt Karen?

yah darn a keval yudh mein hai varan masih ke bina mrityu ke bare mein chintan karnewale sabhi mein hai.

padhen :

- a. 1 kori. 15:55-57
- b. 1 kori 15:51-54
- c. fili. 1:21
- d. yuh 14:2-3

tippaniyan :

- a. kyonki masihi ne mrityu ko jeet liya hai, aur jo koi bhi masih par viswas karte hain vah mrityu se nahin darenge.
- b. mrityu nashwarta se anaswarta ki aur ka badlav hai. hun yeshu ko dekhenge aur hum yeshu ke samaan honge.
- c. paulose is sansar ko chodkar maasih ke saath unke swargiya bhavan mein rehne mein utsuk tha.
- d. yuhanna.17 ke anusar yeshu bhi chahte hai ki hum unke saath rahen.

3. parajay ke dar se hum kaise vijay prapt Karen?

ek samanya dar yah hai ki hum mein himmat hai yah dikhna chahiay nahi to humane sahkarmiyon ked al ko kaccha karenge.

padhen :

a. bhajan 91

b. rom 7:21-25

tippaniyan :

- a. aapka bharosa parmashwar par rakhen aur voh us bharose ka maan rakhenge. voh aapko kabhi bhi parajit hone nahin denge.
- b. prajay ke vishey me paulose ka angikar aur vijay ke liye masih mein bharosa.

yudh mein aatmviswas

4. aatmik yudh mein hamare virodhi kaun aur kya hain?

hamare vastavik shatru kya aur kaun hai? hamare manvia shatruon ke prati hamare ravaiye ko yah kis prakar prabhavit karta hai?

padhen :

a. rom 8:5-11

kulus 3:5-11

b. ifsi 4:14

c. ifsi 6:10-12

1pat. 5:8

d. 1 yuh 5:4-5

tippaniyan :

aapke shatru ko pehchane! yudhsthal mein rahnewale masih ke samaan ghaar mein rahenewale masihi ka bhi shatru sansar, shareer aur shaitaan hain.

a. hamare paapmay aur bhumik swabhav

b. manushya ki chalaki aur chaturai

c. dusht ki aatmik Samarth. sansar ki aur se anewali bhayanak baton ke Madhya mein har ek masihi ka lakshya hona chahiye ki vah bahadur ke samaan lade aur atma mein balvant rahe.

d. sansarik yudh aur sangarshon ka parinam nishchit nahin hai. masihi ke liye aatmik ladai ka parinam nischit hai ki masih mein viswas ke dwara vijay pakka hai. aur unka vachan hamare prasikhsan ki pustika ke dwara vijay ke liye hame taiyaar karta hai.

yudh mein aatmviswas

5. yudh ke liye parameshwar hamari tayyari kaise karte hain?

khojne ki cheezen aur chodne ki cheezen

padhen :

a. yuh 3:16

b. yak 4:4-10

c. kulu 3:5-11

d gal. 5:16-26

tippaniyan :

- a. yudh ki taiyaari mein pahela kadam aashcharyajanak hai kyonki vah hai smarpan. parmashwar ki poori suraksha ko jeetane aur anant jeevan pane hatu aapki tamam baton ko unhen samarpit Karen.
- b. is mein bure prabhavon ke virodh mein aakraman bhi shamil hain.
- c. kulusion mein paulose kuch paapon ki soochi banata hai jiske virodh mein hame ladna hai aur smaran dilata hai ki masih hone ken ate hame masih ke swaroop mein naye manushytav ko pehchanna hai. parmashwar ke sanmukh mein koi pakshpat nahin hai, masih mein har koi ek samaan hai.
- d. aatma ke anusaar jeena.

yudh mein aatmviswas

6. aatmik yudh hetu parameshwar hamen kis prakar ke astra- shastra ka pravdhan karte hain?

yudh mein yeh hamen kis prakar madad karti hai?

padhen :

a. 1sam 17:38-47

b. rom 13:12-14

c. ifsi 6:12-17

d. ifsi 6:18

tippaniyan :

- a. goliath ke saath ladane ke liye saul ne daud ko hathiyar bandaya. parabtu daud ki un sharirik hathiyaroh ke saath koi pehchan nahin thi. isliye usne use utara aur apne aatmik hathiyaron ko band liya.
- b. burai se bachana
- c. masihi ka hathiyar hai prabhu ke margon par chalne ka gyan rakhna. daud ka hathiyar use goliath ke bhale se nahin bacha sakta tha, prantu parameshwar ka hathiyar pahanne ka prayogan use hua aur goliath upayog se pachele hi vah jung jeet gaya.
- d. masihi ki prarthna aatmik sahayata pradan karti hai aur parinam mein parameshwar ki ichha ko shamil karti hai. kyonki hum aise ek gyan mein prarthna karte hain ki har ek prarthna ka uttar milta hai.

yudh mein aatmviswas

7. kya mujhe vishwas hai ki parameshwar mujhe apni Samarth se abhishek karenge? parameshwar apna Samarth kisko dete hain aur kyon?

padhen :

- a. rom 8:31
- b. bhajan 37
- c. matti 10:28-31
- d. ibra 10:17-24

tippaniyan :

- a. yadi parameshwar hamari aur hai to hamara virodhi kaun ho sakta hai? phir bhi parameshwar keval unhen hi abhishek karte hain jo apna bharosa parameshwar par rakhte hain.
- b. jab aap sahi reeti se aatmik ladai ke liye tayiaar hote hain tab parameshwar ke dwara poori Bible mein yah bataya jata hai ki aapko aapke shatruon se parameshwar bachaenge.
- c. jaise hum ne pachele prashan mein dekha tha ki parameshwar hamare nashmaan sharir ki bjay pranon ko bachaten hain aur aatma ko bhi, jo anant hai. kyon? aayat 31
- d. aapki prajay mein bhi parameshwar aapke sahayata karenge aur vasuli ke liye aapki aguvai karenge voh kabhi aapko tyagenge nahin.

yudh mein aatmviswas

8. mera aatmavishwas kahan se aata hai?

jab aap is baat ko jaante hain ki parameshwar aapke liye aap se aage hokar yudh lad rahe hain tab unki sahayata aur aapke sath unki upastithi se aapke paas aatmavishwas aata hai.

padhen :

a. ibra 3:12-15

b. 1yuh 5:20

c. 1yuh 3:16-24

tippaniyan :

- a. hum aasani se parameshwar ke vaidon ko bhool sakte hain, isliye hame aur doosaron ko pratidin uske vaidon ko yaad karte rehna chahiye. sanikon ko apne lakshya mein pahunchna hai chahe use niji nuksaan kyon na uthana pade.
- b. yah janna bahad zaroori hai ki hum kisi seva kar rahe hain- ek sachhe parameshwar ki.
- c. hame yeshu se behtar koi aadarsh nahin mil sakta hai aur hum viswas kar sakte hain ki voh humme vaas karte hain aur hum unmein.

yudh mein aatmviswas

9. yahan se hum aage kaise badhenge?

aapke samveg ko jaaree rakhen, aur aapki saaf ki hui jagah par fir se is sansar ko pakad jamane ka avsar na den.

padhen :

- a. rom 12:9-21
- b. 2tim 2:3-13
- c. rom. 8:37-39

tippaniyan :

is adhyan ka nichod yeh hai ki parmashwar aapko bullet-proof banana ka vaidh nahin kar rahen hain, parantu yadi aap parmashwar ke sare hathiyar bandh lete hain, aur Yeshu ki aguwai ke anusaar chalte hain to aap apne kaam mein aur aapke aas-pass ke logon ko prerana dene mein peshewar ban jayenge. aapko masih samaan banne keliye sansaar ki rokenewali wastuon mein se aap par shatru hamla karta hai, parntu saubhagya se aap ke paas sansaar par vijay pane ki prayogik baten ubalabd hai.

- a. viseshroop se, doosare masihiyon ke saath rishta banayen jo aapki sarahna kar saken aur jisko aap protsahan de saken.
- b. yeh jante hue aatmaviswas ke saath yudh mein utaren ki sharireek parinaam kuch bhi ho, parmashwar aap ke saath hain aur hamesha aap parmashwar ke saath honge.
- c. masih mein, pavitraatma ki Samarth ke karan parmashwar ke prem se ko bhi hamen alag nahin kar sakta hai.

mukhya vichaar :

purana niyam hamen sharireek yudh keliye kai udhaharan deta hai (gidon), parntu masihi ko jo sena mein hai use sabse pachele aatmikyudh mein jeet haasil karna hai. kisi bhi baat mein kisi ko safalata pana hai to use parmashwar par bharosa hona aavshyak hai aur apne aap par bhi. yudh mein aatmaviswas ki kunji hai tayiaari chahe woh sharireek ya aatmikyudh kyon na ho. yudh, shanti, tatha melmilap ki tayiaari jo ki kisi bhi sangharsh ka ek hissa hona chahiye. yadi mili hui padavi ko banaye rakhne ki chunauti ki tayiaari hai to masihi hamesha is viswas mein suraksha pate hain ki parmashwar hamesha uske saath hain, aur woh chattan hain, jo use paar karvaenge chahe sharireek parinaam kuch bhi kyon na ho.

yudh mein aatmaviswas

mapank 5

masihi hone ke nate astra-shastra uthana

sahi reeti se samvidhanik adhikar ke aadeshon par astra-shastra uthana koi galat baat nahin hai. sanikon ko soochit karne wale pavitrshastriya vachanon ka gaveshan yah mapank kar raha hai.

1. sanikon ke baren mein bible kya kehti hai?
nimanlikhit anuchedon ko paden aur in sawalon ka uttar dein.
 - a. is vyakti ne manushya aur parmashwar se kaise samman prapat kiya tha.
 - b. parmashwar ke saath is sanik ka kaisa sambandh tha?
 - c. uski aagyakarita ka kya parinam tha?

padhen :

tippaniyan :

- | | | |
|--------------------|-----------------------------|-----|
| a. prerit 10:1-7 | a. anyajatiyon | tak |
| b. prerit 10:30-35 | parmashwar ke rajya ke | |
| c. prerit 10:44-48 | vikas keliye parmashwar | |
| | ne is sainik ko upyog | |
| | mein laya. is vyakti ke | |
| | viswas ki kya pushti hai! | |
| | b. is vyakti ki prarthana | |
| | parmashwar dwara suni | |
| | gayi, aur deeno ke saath | |
| | uske yavahaar ko | |
| | parmashwar ne dekha. | |
| | uski tatkal aagyakarita | |
| | par dhyan den. | |
| | c. kurnilios aur uske saath | |
| | jitnone bhi sandesh sune, | |
| | un sab ne pavitraatma | |
| | dwara naya janm paya. | |

masihi hone ke nate astra-shastra uthana

2. ek vishwasi sanik se yeshu kya kehte hain?
kya yeshu is vyakti se aur bhi adhik baton ki mang
karte hain?

padhen : tippaniyan :
matti 8:5-10

- a. soobedar ke das ki
sahayata keliye is pukkar
ka yeshu pratuttar dete
hain. yahan par yeh vyakti
yavaharikroop se
parmashwar ke adhikaar
ko pahchanta aur apne
padosi se apne samaan
prem karta hai. yeshu usse
iske atirikt kuch aor nahin
chahte aur kahte hain
"aisa viswas main ne Israel
mein kisi mein bhi nahin
dekha."

3. dhani yuvak se yeshu kya kehte hain?
is yuvak se yeshu kuch atirikt baton ki mang karte
hain. kyon?

padhen : tippaniyan :
matti 19:16-22 a. matti 8 mein soobedar
se yeshu ne jo kaha uske
saath is anuched ka
milaan Karen. halanki
yeh vyakti aagyaon ko
bhali-bhanti janta tha
aur sochta tha ki uski
paalan woh karta hai,
parantu uska hriday
kahin aor tha.

4. sanikon se yuhanna baptisma denewale ne kya kaha?

unke prashan ke prati uska uttar kyat ha aur yah aapke liye kya arth pradan karta hai?

padhen : tippaniyan :

looka 3:14

a. halanki yeh yeshu ke dwara kahi hui baaten nahin, yuhanna israyelion se maanfirav keliye kah raha tha aur veh saink bhi maanfirav ko khoj rahe the aur unhe iski zaroort bhi thi. shaayad kuch log kahenge jo masihi banta hai use hathiyar apne haath mein nahin lena chahiye, parantu yahan par uskeliye koi bhi sanket nahi diya gaya hai. unhe kaha gaya ki unke adhikaar ka galat upyog na Karen aur jo unhe milta hai usmein santusht rahen.

masihi hone ke nate astra-shastra uthana

5. aapke desh ki hi seva karna ya usse atirikat bhi?

aapke seva ka vaastavik uddeshya kya hai?

padhen : tippaniyan :

rom 13:1-7

a. yahan par paulose spashtroop se sarkar ko talvar ke saath apne shasan karne ki vaidhta aur aavshyakata ke bare mein batata hai. vyavastha jo hatya ka virodh karti hai woh mirtudand ka aadesh bhi deti hai. jo koi bhi is adhikaar ka prayog karta hai use parmashwar ke das ke roop mein varnit kiya gaya hai. isliye is kshetra mein aap ki seva na keval apne desh keliye varan parmashwar keliye bhi hai.

atirikt tippani :

aise kai udhaharan hain jahan parmashwar ne apni yojanaon keliye sainkon ka upyog kiya hai. croos ke paas khade hue soobedar maih ke nirdosh hone ke bare mein ghoshna karte hai (matti. 27:54; looka 23:47)! paulose ki suraksha sambandhi chand anuchedon ko bhi dekhien (prerit 22 aur 27). naye niyam mein aisi kai jagah hai jahan masihi jeevn ko ullekhit karne keliye saink ke astra-shastra ka sachitra vivran deti hai (ifsi 6:10-18; 2timo. 2:1-4). pavitrashastra yeh bhi batata hai ki jis prakar ka jeevan parmashwar humse chahte hain, uske vipareet mein saink karya karte hain (matti 27:27-31). hamen yeh sunischit karna hai ki hum aisa vyavahar na karen.

masihi hone ke nate astra-shastra uthana

mapank 6

doosaron ke prati ravaiya

aapka ravaiya kya hai:

- a. anya dharma, sanskriti aur jati ke logon ke prati?
- b. anya sansthaon, jati, gotra ya sanskriti ke masihi log aur shatru (aapke vyaktigat ya desh ke) ke prati?
1. parmashwar logon ko kaise dekhte hain?

parmashwar jis prakar logon ko dekhte uske saath kaise aapka dekhna taal-mail khata hai?

padhen :

tippiyaniyan :

- a. utpatti. 1:26
- b. yuh. 3:16
- c. rom 3:22-24
- d. rom 5:6-11

a. aakhirkar hum sab parmashwar ke hi swaroop mein banaye gaye hain. manushay patan ke karan bigad gaye, parntu hare k maushay ke paas kshamata hai ki woh masih ke dwara paripoornroop se parmashwar ke swaroop mein vaapas aa sakta hai. yeh is baat ka sanket deta hai ki hum kaise doosaron ko dekhte hain aur doosaron ke saath vyavahar karte hai. har ek vyakti anokha hai, yahan tak ki jo shatru dikhaee padata hai, masih uske liye bhi mara hai.

b. yuhanna 3:16 ko sab jaante hain aur yeh sablogon ke prati parmashwar ke prem ke bare mein batata hai, hamare swargeeya pita ka prem itna tha ki hamare badle mein marne ke liye unhon ne apna ekluta putra ko bhej diya. is aayat ko aksar laghu susamachaar kahte hain.

c. romi. 3:22-24 dikhata hai ki hum sab paapi hain aur is baat mein hum sab parmashwar ke sammukh mein ek-se hain, isliye koi bhi apne aapko bada nahi keh sakta.

d. rom. 5:6-11 aage batata hai ki parmashwar logon se prem karte hain, paapiyon se bhi (dekhen aayat 8). hum parmashwar ke shatru the (aayat 10) aur unhon ne masih ke dwara hamen unse mail karaya, kyonki woh humse prem karte hai. yeh hamare shatruon ke saath vyavahar karte samay kya sanket deta hai?

doosaron ke prati ravaiya

2. masihion ki tarah jeevan jeene ke liye
parmashwar humse kis prakar ki baton ki
mang kar raha hain?

doosaron ke prati hamara ravaiya kya hona chahiye?

padhen :

a. meeka 6:8

b. mar 12:28-31

c. ifsi 5:1-2

d. 1yuh 1:5-10

tippaniyan :

a. meeka 6:8 mein masih-samanta ka
raviya aur aagyakarita (fili. 2:1-9) ki
aor le jaanewale viswas ke bare mein
hum ek smaran patra dekhte hain.

b. markus 12:28-31 yeshu ke dwara
kahi gayi sabse mahtvapoorna
aagyaon ko batati hain. ye hai
parmashwar se prem karna aur
aapke padosiyon se apne samaan
prem karna. yeh hamare shatruon
ke saath vyavahar karte samay kya
sanket deta hai? shayad aap kehna
chahenge ki yadi hamare padosi
hamare shatru hon to kya Karen, tab
aap yeshu ne kya sikhaya is baat ko
darshane keliye yeshu ke achcha
samari ke drishtant (looka 10:25-37)
ka upyog Karen.

c. ifsi 5:1-2 kehti hain ki hamen
masih ka anusaran karna hai aur
prem ka jeevan vyatit karna hai.
vidhyarthiyon ko fir se samjhana hai
ki yeshu ne parmashwar ke shatruon
ke liye apni jann di hai taki hum
parmashwar ke saath mailmilaap
karke unki santan ban saken.

d. 1yuhanna 1:5-10 hamen smaran
dilati hain ki hum yeshu ke uthhaar
ke kaamon par nirbhar rehte hain.
jab hum is baat ka angeekar karte
hain ki humne paap kiya, aur maafi
mangte hue unki aor mudte hain
keval tab hi hum uthhaar prapt kar
sakte hain. hum apne bal par
parmashwar ki aagya maanne ki
aasha nahi kar sakte hain, masih ke
balidan aur hamen shudh karne
keliye masih ke bahaye hue laho ke
dwara hi hum parmashwar ki aagya
maan sakte hain.

doosaron ke prati ravaiya

3. doosron ke prati jahaan hamare shatru bhi
shamil hai, hamare vyavharon ka kya arth hai?
yudh mein jo bandhi hain unke sath kaisa vyavhaar
karna hai is Vishay mein aapki rai ko bhi shamil Karen.

padhen :

- a. levi 19:33
- b. matti 5:43-48
- c. matti 7:1
- d. looka 3:11-14
- e. rom 12:14-21

tippaniyan :

a. Lev. 19:33 mein ullekhit vyavastha
ko matti 5:43-48 aur 22:39 mein yeshu
ke dwara dee gayi shikshaon mein aur
bhi shudh kar diya hai.

maanav ki garima aur keemat ke bare
mein pavitrashastra mein ullekhit
baton ka ansheeya aabhas un ke
maanav adhikar shasanpatra mein
pragat hai. karagrahiyon ke saath
vyavahar kaise karna hai is Vishay par
fauj ke niyamon ko paalan karna ati
aavashak hai.

kuch logon keliye purane niyam ka
adhayan shatruon ke saath vyavahar
kaise karna hai is Vishay mein
pareshani paida kar sakta hai. aisa leg
sakta hai ki yehoshu ki pustak kadhori
hai aur iska galat upyog vartman samay
ke jateeya, dharmik ya janjateeya
sanhaar ke liye ek anumati hai. vaide
ke desh mein pravesh karne ke bare
mein israeliyon ke liye parmashwar ka
aadesh, visehroop se kananiyon ka
naash ek visesh sthiti keliye hi tha.
parmashwar ek pavitra desh ko bana
rehe the jis mein se ek din sansar
keliye unke uthhaar ki yojna nikalkar
aayegi. is yojana ko kananiyon ki vikrt
sanskriti dooshit na Karen aur kisi bhi
prakar ke sambhavit sankraman ko
khatm kar dena aavashak tha. utpati
15:16 ki baton se aisa legta hai ki
parmashwar ke naitik udheshyon ki
poorti ke liye parmashwar ne
israeliyon ko pardesh bheje the. yeh ek
chetavani bhi hai ki parmashwar
pavitra hain aur charitraheenata ko
halke mein nahin lete hain. samast
samaj par woh ek matra parmadikaar
nyayamoorti hain.

sesh agle panne mein hai ...

doosaron ke prati ravaiya

sesh Tippani :

b. matti 5 ki aayaten pahadi updeshe naamak bhag se liye hue yeshu ke seedhe-seedhe shabd hain. is updeshe ke aarambh mein diya gaya aadesh, saamna na karo aur doosare gaal bhi dikhao (matti 5:39), ko bhalai ke anudhavan ke roop mein satavat ko sahane ke liye masihiyon ke prati ek vyaktigat aadesh ke roop mein dekha jaa sakta hai. parantu desh ke sarkar ke bure vyavahar ko sahan na karne ke liye aur aadeshon ko paalan karne ke pratibandh ke roop mein nahi hai.

c. matti 7:12 mein prabhu yeshu parmashwar se prem aur padosiyon Is apne samaan prem ke bare mein ullekhit kar rehe hain jiske Vishay mein markus 12 mein hai. yadi hum sochte hain ki pachele bhi hum ne hamare saath jaisa vyavahar hona chahiye vaise hi vyavahar doosaron ke saath kiya hai to hum parmashwar ki aagya maanne mein jeevan jee rehe hai.

d. looka 3:14 mein sainkon ko diye gaye nirdeshan spasht hain aur jansevakon keliye pramukh nirdesh hain aur ;g sainkon ke liye bhi hai ki apne – apne peshe mein nyaya aur eemandari se karya Karen. yeh sansar mein apne adhikaron ka galat prayog karnewalon ke tareeke se bilkul vipareet hai.

e. romiyon 12 ke aayaten karyarat “prem ki vyavastha” ka vyavaharik udhaharan hai. visehroop se “hamen satanewalon ko aasish dena” hai aur palta nahin lena hai (aayat 19). aayat 20 ke anusar, shatru paksh ke karagrahiyon aur am janta par hukum chalate samay, sena mein seva karnewale masihi ke liye yeh ek mahatvpoorna sachchai hai.

doosaron ke prati ravaiya

Bhaag Do

mapank 1

prarthmiktaen

parameshwar, pariwar, sainik seva, kalisiya, sampatti ke prati hamare uttardaitvon ko hum kis prakar agrata mein rakhenge?

1. kya aapne parameshwar ke prem ka anubhav kiya hai?

kab kiya tha ?

in dinon mein unke prem ko kya aapne mehsoos kiya hai?

aapke prati parameshwar ke prem ko aapne kaise anubhav kiya?

aapke sath yeshu kis prakar ke sambandhon ko chahtein hain?

padhen :

tippaniyan :

a. yuh 3:16-17

b. yuh 17:24

- a. kya aap is baat ko pehchante hain ki parameshwar aapke premi pita hain, na ki
 - dhandadhikari
 - bereham nyayi
 - adhikbhaar dhilane wala nirikshak

- b. kya aap parameshwar ki upstithi ko chahte hain ya fir keval aap unki aashishon aur vardaano mein dilchaspi rakhte hain?

prarthmiktaen

2. aapke liye parameshwar ke prem ke prati
aap kaise apni pratikriya jatayainge?

kya aap aisa samajhte hain ki aapki paristithiyon ke
sath parameshwar ke prem ko samjhotta karna
pad raha hai?

padhen : tippaniyan :

a. looka 10:27

1yuh 4:20

b. levi 19:18

a. prabhu ko prem karne ka
mahatvpoorna pahloo yeh hai ki
woh jisse prem karte hain unse
aap bhi prem Karen.

b. apne padosiyon se prem karne
ka tatparya hai ki jo aap ke
kareeb hain, aapke parivaar aur
rishteydar se, prem Karen.

samri:

looka. 10 :29-37 mein jo zarooratmand hai uski
sahayata ek samri ke dwara karne ka varnan karte
hue yeshu apna uttar deten hain. kuain ke paas
samri stri ke sath (yuh.4:4-29)yeshu se vartalab
ke dwara yah vivran karte hain ki jo bhatak gaye
hain unke prati yahudiyon ka jo raviya hai use chod
dena chahiye!

prarthmiktaen

3. aap apne jeevansaathi, bachche, aur parivaar ke saath parameshwar ke prem ko kaise bant sakte hain?

mata-pita ka prem parameshwar ke prem ko kaise pradarshit karta hai?

padhen : tippaniyan :

a. ifsi 5:21-6:4

b. 1timo 3:4-5 a. hamare parivaaron ka achchha prabandh unhen sahi aur pariyapt prem dene ke dwara hi ho sakta hai.

b. yeh kaleesiya ke aguwon ke liye viseshroop se atiaavyashak hai.

4. aapki naukari mein parmashwar ke prem ko kaise pradarsit karenge?

kya aapka jeevan parmashwar ke prem ko pradarsit karta hai?

padhen : tippaniyan :

a. ifsi 6:5-9

a. aapke peshevar farz ko nibhane mein jo parisram aap karte hain woh vaastav mein masih ke prati aapki seva ko pratibimbit karta hai. yeh anuched jo adhikar mein hai aur jo adhikar ke neeche hai un dono ke liye hai.

prarthmiktaen

5. aap kiski seva kar rahe hain?

aap apni paseyukt naukari ko kis prakar mehnat se karte hain aur kya yah aapke masihi viswas ke liye gawah banta hai?

padhen :

- a. 1 timo 4:12
- 1pat 1:13-16
- b. yak 3:13-16
- c. neeti 3:9

tippaniyan :

- a. har ek vyakti vardan prapt susamachaar pracharak nahi hai, parntu masih ke pratek shishya ko apna jeevan masih ki gavahi ke roop mein vyatit karna chahiye.
- b. daiveeya namrata aur swarthy ichachhaon ke beech mein yahan par jot ulna hai uska parinaam spasht hai.
- c. hamari vittiya prathamiktayen sabse pachele prabhu ke liye honi chahiye. prabhu ko den eke prati sidhaant yeh hai ki sabse pachele prabhu ko den na ki jo baaki bacha hai voh prabhu ko

yadi upyukthon to 1patras 3:1 mein kahi hui baton ko kahe, patiyon ko unki patniyon ke bare mein, yeh jo hai hare k paristhiti keliye ek jaisa hai, yahan tak ki sainkon ke liye bhi.

6. prabhu ki seva karne ka aapka sabse uttam tarika kya hai? kya aap viswas karte hai ki yah aapko viseshroop se parmashwar ke karib lata hai?

hum sab apne hi tarike se parmashwar ki seva karne ka jhukav rakhte hain. kya yahi hai parmashwar ke tarike se unki seva karna?

padhen : tippaniyan :

a. looka 10:38-42

b. fili 2:1-11

c. 1kori 12

- a. prabhu ke tareeke se unki seva karne ki bajaya apne tareeke se seva karne ke aaveg ki hum kaise pehchan kar sakte hai?
- b. hamari seva ki aadarsh hamare prabhu ka hi aadarsh hona chahiye
- c. yadi upyukt ho, to visesh paristhiti ke bare mein vidhyarthiyon ko batayen
 - prabhu se ek vyaktigat bulahat pana aur
 - vyaktigat aatmik (1 kori. 12) ya swabhavik vardano ke Vishay mein jiska prayojan hum kar sakte hain.

7. parmashwar ki seva karne mein aapko
prerna denewali baat kya hai?

kya aapka koi chipa uddeshya hai jise aap kabhi
swikaar karna nahin chahte?

padhen : tippaniyan :

a. rom 8:5-17

b. ifsi 6:7

a. gupt udheshyon ki
aasani se pehchan nahi
kar sakte hain.
prarthnapoorvak salah
shayad madadgar hogi

b. yeh prerana hamare
laukik karya tak
pahunchti hai.

8. adhik kaam karne ke karan kya aap khatre mein hain?

pheli prarthmikta ke roop mein kya aap parmashwar ki seva karte hain aur आपको ek sthan ke roop mein lene ke liye kya prabhu ko avsar de rahen hain?

padhen :

a. prerit 9:15

b. matti 20:28

c. utpatti. 2:2-3

tippaniyan :

- a. sabse pahle parmashwar ke sadhan ke roop mein hamen upyog karne keliye unhen anumati den eke dwara prabhu ki seva karne ko pehchane.
- b. prabhu seva karvane keliye nahin varan karne keliye aaye the.
- c. aaram maanvjati keliye parmashwar ka ek aavashyak tareeka hai.

prarthmiktaen

9. aapki vyaktigat prarthmiktaon ka kram hai jisme aapka vitt bhi shamil hai?

“pameshwar ke saath aapke sambandh” aur “uki seva karne” ke beech mein kya aap bhed pehchaante hain? adhyan kiye hue anuchedon ki jyoti mein bibliya aadhar ke virod mein aapke prarthmiktaen kis prakar uthti hai? kya vhan ashi koi baat hai jisme aapko sudhar lana chahiye ya jari rakhna band karna chahiye?

tippaniyan:

vitt ke bare mein, yeh vittiya prathamiktaon ke bare mein charcha karne ka ek achcha avasar hai. dhyan dene yogya aayaten hain mark. 12:41-44; 1kori. 16:1-2 aur matti 6:2-4

mapank 2:

viswas ko bantna

aap kaise apne viswas ko doosaron ke saath bant sakte hain?

1. aapko kisne yeshu ke bare mein bataya?

masihi viswas ke baren mein aapko sabse pahele parichit karvayi hui baton ko sochen. vah kis prakhar hua tha, kaun si baat ne aapko aakarshit kiya.yeshu masih ko aapke uddhaar karta aur prabhu ke bare mein aapne kaise jana,aur us samay mein aapki prishtithiyan kya thi?

padhen :

tippaniyan :

a. rom 10:13-15

a. sanyog se koi bhi masihi nahi banta. yeh prashan vidhyarthiyon ko maish mein unki vartman padvi mein kaise pahunche, is Vishay ke bare mein chintan karne ka avasar deta hai. maulikroop se kisi na kisi us unke saath parmashwar ka susamachaar sunaya ya unka aadrshmaya jeevan ya dono ne pavitratma ko unke jeevan ko choone ka avasar diya jiske dwara emaish mein unka naya jeevan shuru hua.

2. doosaron se rishtey ke bare mein yahan
yeshu ki siksha kya hai?

masih katha ki mukhya baat hai yeshu ka kurban
prem. iske liye unhone apna sabkuch daav par laga
diya. doosaron ke prati vyavhaar mein aapse kya
mang karte hain? aapke padosi kaun hain?

padhen : tippaniyan :

a. looka 10:25-37

b. ifsi 2:8-10

a. achcha samari star
ko ooncha karta hai
aur yeh vaastavik bhi
hai.

b. parantu ifsiyon sj
anuched hamen
poori kahani sunate
hain aur adhayan ki
shuruvat mein viswas
ke karyon ke saath
ise jodte hain.

*adhik jaankari anewale
prashnon mein.*

viswas ko bantna

3. hamen jeene ka nirdesh kaise diya gaya hai?

hamare liye jo aham hai uska saboot hai hamara jeevan aur jisme hum poori tarah jeete hain. hamari jeevanshaili tatha gatavidhiyon ka kya parinam hai?

padhen :

a. gal 5:16-26

b. yuh 15:1-7

c. matti 12:22-34

tippaniyan :

hamare liye jo mahatvapoorna hai usmein hum poonji lagate hain. yadi hum dhan ko mahatvapoorna samjhte hain to paise, yadi logon ko mahatvapoorna samjhte hain to rishton ko moolya dete hain, yadi annantkaal ka paridryshaya ho to parmashwar ke saath hamare rishtey ko mahatvapoorna samjhte hain. inmein se kuch pahluvon ko aapne purvavarti mapank (prathamiktaon mein 2:1) ko seekhte samay dekha hoga. parmashwar hum se kehte hain ki hamareliye mahatvapoorna kya hai aur jise hum mahatvapoorna samjhte hai woh sab ke saamne pragat honge. nimnikhit baton ke dwara apne jeevan mein parmashwar ko pratham sthan den.

a. pavitraatma ke dwara jeene se

b. masih mein bane rehne se

aur smaran Karen ki

c. hamare shabd hamare hradhay ko pragat karte hain.

viswas ko bantna

4. hamare viswas ki charcha karne ke bare mein
kya sochte hai?

in aayatun mein hum kya nirdeshan pa sakte hain?

padhen :

tippaniyan :

a. 1pat 3:13-16

b. prerit 17:16-34

visesh. prerit 17:22-23

yeh dono paristhiti
doosaron ke prashan ke
prati hamari pratikriya ko
batata hain. hum sab ko
gali-galii mein ghoomkar
susamachaar prachar
karne keliye nahi bulaya
gaya hai (1kori 12: 19-20)
prantu:

- a. masih ke bare
mein yadi koi
hum se poochhe
to unhen batane
keliye hum sab
ko bulaya gaya
hai.
- b. susamachaar ko
sunane mein
hamare hriday ki
gahari ichchha ke
prati hamen
pratuttar dena
hai.

5. kaun-si jyoti aapke jeevan mein shobhit ho rahi hai?

yeshu seekhate hain ki hamari jeevanshaili aham hai. ise yakub kis prakar upayog karta hai aur vah kis pahlu par bal de raha hai?

padhen :

- a. looka 8:16
- b. yak 2:14-26
- c. yak 3:13-18

tippaniyan :

- a. hamare masihi viswas ko pratibimbit karne keliye yeshu hamen chunauti dete hai
- b. & c. viswas aur karm ke beech ke sambandh ke bare mein yakub bahut kuch batata hai.

6. to ab kya hai?

aapki sooni hui aur pratiuttar di huin aayaten kaun-si hain? aapko azadi denewale sidh niyam kya hain? aapki gavahi ko aur bhi asar daar banana hetu aisi koi baat aapke jeevan mein hai jise aapko badalna ho? aapko poora karne ke liye ek aadesh mila hai!

padhen :

a. yak 1:22-25

b. matti 28:18-20

tippaniyan :

- a. masihi hone ken ate hamen kaise jeevan vyatit karna chahiye is Vishay mein hamen yahn ek nirnaya lena chahiye. jab yeshu ne susamachaar sunaya aur logon se keha ki parmashwar unke vyavahar ke Vishay mein kya chahte hain tab woh akele hi the. fir bhi unka sandesh yeh tha ki hum parmeswar ki mangon ko poora nahi kar sakte hain, parantu pavitraatma hamari madad karenge; aur hamare prabhu ke prayshchit balidaan parmashwar ki nazaron mein hamare maile chithadon ko saaf karke saaf vastra pahnate hain.
- b. yeh masih ki aagya aur aadesh hain.

viswas ko bantna

mapank 3:

kaleesiya ya sangati?

sanik hone ke nate aap aur aapka parivaar yah chunav nahin kar sakta ki kahan rahenge aur kahan seva karenge. aam aadmi ek shehar, ghar aur kaleesiya chunav kar sakta hai, parantu hum aisa nahin kar pate hain.jab aisa hota hai tab hum kya Karen? jab hame paltan mein bhej diye jate hi saubhagya se hamari unit ya aas-paas mein kahin pasban mil jate hain, parantu ho sakta hai ki vah kisi aur sanstha, vishwas, ya masihi parampara se juda ho. jab aisa hot hai tab hum kya Karen?

1. kaleesiya kya hai?

kaleesiya ka asli swabhav samjhna behad zaroori hai?

padhen :

tippaniyan :

a. yuh 17

b. 1pat 2:4-10

1kori 3:16

c. ifsi 1:22-23

d. ibra 12:22-24

a. yahan masih pita parmashwar aur unhone unhe diye gaye huon ke saath apne ektva ke bare mein ghoshna karte hain – abhi aur baad mein bhi

b. kaleesiya jeevit patthron se bani hui mandir hai. yeh koi eemarat ya sanstha nahi hai (yahan shabd “tum” bahuvachan hai).

c. masih kaleesiya ka sir hai

d. kaleesiya ki sadasyata ki soochi swarg mein likhi jati hai.

kaleesiya ya sangati?

2. meri nishtha kis ke prati hai?

kya main ek hi sanstha mein hamesha aaradhna karun tatha sangati rakhun?

padhen :

tippaniyan :

a. 1kori 1:12-17

gal 3:28

b. 1yuh 4:19-21

rom 12:18

a. masih mein hum sab ek hain. isliye hamari nishtha kisi ek sanstha ke saath nahi hai varan masih ke prati hai.

b. masih mein bhai aur bahan hai un sabse hamen prem rakhna hai aur jiske dwara hum unke saath sangati rakh payenge, chahe veh doosari kisi sanstha ke kyon na ho.

kaleesiya ya sangati?

3. kya sangati ki koi seema hai?

sangati ke liye ek sathan chunane mein yahan kaun-se nirdeshan hain?

padhen :

tippaniyan :

a. gal 1:6-9

b. 1kori 15:3-4, 12-19

c. prerit 17:11

- a. masih ke susamachaar ke prati hamen eemandaar rehna aavasyak hai. thoda-thoda bhed rekhnewale kai dharmamat yahan hain.
- b. paulose ne sikhaya ki masih ko croos par chaddaya gaya, gadda gaya, aur woh murdon mein se jee udhe.
- c. prerit 17 mein looka biriya ke viswasiyon ke bare mein kehta hai ki unhe sikaye gaye vachon ki veh dhyan se janjh bhi kiya karte the.

kaleesiya ya sangati?

4. mujhe kis baat ki talaash mein rehna
chahiye?

ek achchi sangati ke nisan kya-kya hain?

padhen :

tippaniyan :

a. prerit 2:42

b. 1timo 2:1-6

c. prerit 20:28-31

a. parmashwar ke
vachan ka prachar
avashya karna hai.
wahan niyat sangati
aur sahbhagita honi
chahiye

b. prarthana keliye
vachanbathata honi
chahiye

c. sabha ke prati
uttardaitav
rakhnewale aguwon
ka dhyan rekhnewala
ek samudaya hona
chahiye.

kaleesiya ya sangati?

5. yadi aas-paas koi kaleesiyaya sangati nahin hai to kya karenge?

shayaad masihi ke roop mein keval aap akele hi honge ya ek ya do sehkarmi jo masihi hai.

padhen : tippaniyan :

a. matt. 18:19-20

a. smaran Karen ki masihi hone ke nate aap vaastav mein akele nahin hain – aapke paas antarniwas karnewali pavitraatma hai. yadi vahan sangati rekhne keliye aapke paas koi masihi hai to woh masih mein sachchi sangati hai.

kaleesiya ya sangati?

chand prayogik salaah:

yadi aap ek nayi jagah ja rahe hain to jane se pahale vahan ki sambhavit kaleesiyake baren mein jankari hasil karne ka prayash Karen. kisi pasban ya sevak se jankari len aur sambhav hai to internet mein khoj Karen.

jab aap nayi jagah pahuchoge aur aapke paas kisi sampark ke liye yadi koi pata nahin hai to sthaniya kaleesiyaya pasban ki khoj Karen.

kaleesiya ya sangati?

mapank 4

jeevan

kisi ka jeevan lane ke dwara “masih mein aapki padvi” prabhavit hai?

kisi pase mein kisi vyakti ko kisi vyakti ko marne ka adhikar diya jata hai? yadi aisa hai to agle mapank ka upyog karte hue is visey ke bare mein batane wale bibliya anuchedon ko agle satra mein vivran Karen.

1. sashastra sangarsh se aap kya sochte hain? sashastra sangarsh mein bhag lena masih ke liye sahi hai?

padhen :

- a. rom 13:3-5
- b. looka 22:36
- c. matti 26:52
- d. yuh 15:13

tippaniyan :

senā, pulis, aur suraksha bal jaise peshe mein astra-shastra aur uska upyog bhi karte chalna padta hai, ise Bible kabhi mana nahi karti.

2. galti se aap kisi ki hatya Karen to kya hoga?
ek vishudh sadak durgatna, ya galti se hathiyaar
upayog ya mitrata se goli daagna ke vishey mein
aap kya sochte ho?

padhen :

a. nirg 21:12-13

b. ginti 35:6

tippaniyan :

purane niyam ki vyavastha ke
anusaar agyanta se kisi ki jaan
le sakte hain par jo prabhavit
hua hai uske liye pravadhan
bhi karna hai. vartman laukik
kanoon is prakar ki hatya ko
kam se kam saja deta hai.

3. bair ya palta lene ke liye maar diya to kya
hoga?

yudh mein mere doston ya sehkarmiyon ke mare
jane ke karan mere shatru ko maarna sahi hai ya
kisi jhgade mein ya vaisi hi paristithi mein?

padhen :

a. nirg 20:13;
21:14; rom 12:19
b. matti 5:21,22,
43-48

tippaniyan :

a. pavitrashastra ise
mana karti hai
b. nafrat ke asali
swabhav ke bare
mein yesu kehte
hain.

4. jatiya shudhikaran ke baren mein aap kya sochte hain?

kya kisi anya dharam ya kisi jati ke logon ko kisi kshetra se khatam karna nyansangat hai?

padhen :

tippaniyan :

a. nirg 23:31-33

b. lev 18:24-30

c. ibra 9:15; 10:10

d. 1pat 2:9-12

e. yuh 18:36

masih ke prayschit kaam ke karan naye niyam ki shikshayen mooltah purane niyam ka vikasit roop hai.

purane niyam ke vachano mein kananiyon ko bhagaane ke Vishay mein bataya gaya hai kyonki unka kuch vikrt aacharan itihaas k eek visesh samay ke liye parmashwar ke visesh nyaya ke aadheen tha. jisne israeliyon keliye parmashwar ki vyavastha ka paalan kajne tatha uske gunon ko pradarshit kane mein behatar dashaa pradaan ki.

naye niyam ki paristhiti alag hai kyonki parmashwar ka rajya kisi bhoomi par aadhaarit nahi hai aur unke log vyavastha ke aadheen nahi hai varan anugrah ke aadheen hai. masih ne apne logon keliye aagyakarita ko poora kiya.

5. kya mera vyavhaar parmashwar ke vachan ki aagyakarita mein hai?

koi paap dand lata hai,masih ke prayschit bali ke bina yah paap mrithyudand aur anantkaal ki sazha lata hai. kisi ke liye vahan kuch asha ki baten hain?

padhen :

tippaniyan :

a. ifsi 2:1-10

b. rom 6:23

c. 1yuh 1:8-2:2

rom 6:1-2

afsos ki baat hai ki yeh padhnewalon mein se kuch prashan 1 aur 2 ke atirikt udheshyon se kisi ko mara hoga. ye anuched hamen prabhu yeshu masih ke jeeva, mriyu, aur punurutthan mein pradarshit pameswar ke anugrah ka smaran dilate hai. hum sab paapi hain, aur masih ke anugrah ko pate hue uddhaar pane ki aavashyakata sabko hai.

mapank 5:

dhairya

main kaise apne masih viswas ya jeevan ko kayam rakh sakta hun? kya yah main akela kar sakunga?

1. "masih ka deh" ka ang hone ka kya tatparya hai?

jab aap fouj mein the tab kisi kaleesiyaka hissa hone ke ya sawayam kaleesiyamein hone ke anubhvon ke baren mein soche. vishwas mein aapke pragati ko kaun- si baton ne sahayata ki, chunauti di aur badhak bani?

pahale bhag ke mapank 1- masih mein aapne diye hue jabavo ko bhi dhyan rakhen.

padhen :

tippaniyan :

- a. yuh 15:1-5
 - b. yuh 17:20-23
 - c. 1kori 12:12-27
 - d. ibra 11:39-12:3
- a. masih ne dakhata aur uski daliyon ka upyog karte hue apne sharireer ke dwara samast viswasiyon ko ekta ke bare mein bataya.
 - b. yeshu ne prarthna ki ki hamari ekta sansar mein pragat ho. hamen shayad apni ekta ko pragat karne keliye kaam karna padega.
 - c. chahe hum nirbal ya balvant, akele ya jhund mein samjhen, hum masih ki deh ka hissa hain. anya viswasiyon ko aur samast srushti ko pradhan karne keliye hamare paas parmashwar ne vardaano ko diya hai.
 - d. hamen prosahit karne hetu viswas mein hamare aage gaye hue gawahon ka ek bada badal hai. hum us virasat ke sahbhagi hain, chahe hamari paristhiti kaisi bhi kyon na ho

dhairya

2. masihi hone ke nate hame akela kar diya jata hai us samay ke liye hum swayam ko kaise taiyaar karenge?

akele hone ke samay ya hamari samanya sangati se door rehne ke samay ke liye taiyaar hone hatu doosare masihiyon ke saath jab hote hain tab in aayaton par dhyan dekar prayogik kadamon ko seekhe taki hum viswas ka nirman kar saken.

padhen :

- a. neeti 13:20
- b. rom 12: 9-12
- ifsi 5:15-21
- c. ibra 10:24-25

tippaniyan :

- a. aap jiske saath sajhedar bante hain unke prati savdhan rahen. shanti ke samay buddhimano ke saath dosti karna samasya ke samay mein achcchhi aur daivya salah ko prapt karne mein aapki madad karegi.
- b. romiyon aur ifsiyon mein ullekhit vachano ke anusar jeevan vyatit karne ka prayas karnewale kisi masihi samudaya ka hissa bane. akele rehane ka sthiti keliye yeh ek achcha prashikshana hoga. aannadmaya masihi jeeava ki kunji hai harek paristhiti keliye parmashwar ka dhanyawad dena seekhana.
- c. masihi hone ke nate ek doosare ko protsahit karne keliye hare k avasaron ka upyog Karen. is ke dwara prarambhik masihiyon ke samaan ek doosare ke saath masih ke prem aur anugrah ko bant sakenge.

dhairya

3. jab hamen akele rehna padta hai uske bare mein aap kya sochte hain?.

jab hum akele hote hain tab hamare viswas ko kayam rakhne hatu aur bhi adhik prayogik baton ko in aayatun mein varnan kiya gaya hai

padhen :

a. bhajan 63:1-8;
119:11 aur 139

b. rom 12:14-21

c. fili 4:4-9

d. ibra 12:14

yak 1:19-22

tippiyaniyan :

a. prabhu ki bhalayeeyon, viswasyogata aur mahima mein manan karna seekho. jab aap akele hote hain tab parmashwar ke madir mein aapke hridey tatha man ke bheetar unke saath samay vyatit karna seekho. jahan kahin bhi hum ho, woh hamen kareeb se jante hain. isliye unke vachano ko jaane aur apne hriday mein use chhipakar rakhe.

b. aap ki unit mein jo aapke saath hain unke saath jeene ka aapka vyavaharik kaushal unke viswas par aadharit nahin varan aapke viswas par aadharit hai. viseshroop se parmashwar ki shanti aapke hridey on mein vaas Karen kyonki har ek baat ko parmashwar nyaya mein layenge.

c. jaane ki parmashwar har ek paristhiti mein aapke kareeb hain. hemesha unki stuti Karen, unse prarthna Karen aur unke shanti ko aapke jeevan mein shasan karne den. yeh aapke sehkarmiyon ke liye ek gawahi aur aapke jeevan keliye Samarth hoga.

d. pavitratai ka arth hai parmashwar ki seva keliye alag hona. ye vachan spashtroop se batate hai ki pavitratai ka arth yeh nahin hai ki sansar se alag hona, varan parmashwar ki shanti mein rehkar, nafrat, krodh aur malinta ya kadvahatt ke bina parmashwar ke saath ghanishttata ka rishtey joden. Bible ke anusar jeene keliye apne sharer, aatma aur pran mein kaam karna ek lambe samay ka karya hai isliye is baat ko jaante hue aap kabhi nirashit na hon .

dhairya

4. masihi akelepan ke samay mein hum kya seekh sakte hain?

jab aapke kisi sathan mein paltan ke saath bhej diya jata hai tab yah sambhav hai ki parmashwar se choda hua anubhav Karen? aisi paristithiyon mein parmashwar ke protsahanon ko pane ki khoj Karen?

padhen :

tippaniyan :

a. yuh 16:1-4, 13-15

b. rom 8:26-39,
12:1-2

c. ibra 10:32-39;
12:1-12

- a. masih hamen ttokar khane se rokene keliye na keval dhairya rakhne ki chetavani dete hain, varan woh hamen pavitraatma bhi dete hain ki woh hamen saari sachchai mein hamari aguwai Karen, chahe hum kahin par bhi kisi bhi halat mein kyon na rehen.
- b. pavitraatma ki sahayata se hamari kattin paristhitiyon ko sahan karna hamare viswas ki yatra ka ek hissa hai jahan hum masih-samanta mein badalte jaate hai. hamara kaam hai ki parmashwar par bharosa Karen aur hamare tamam baton arthat shareer, aatma, aur pran ko parmashwar ki aor se badalne ke liye unke hathon mein lagattar saump den.
- c. parmashwar hamare swargeeya pita hone ke nate dhairya unke anushasan ka ek bhag hai; yeh unke prem ko darshata hai. hum se pachele un baton se hoker gaye hue logon ke dwara hamen utsahit hona hai, aur is baat ko janna hai ki parmashwar hamen kabhi nahin bhoolenge!

dhairya

5. kathinayi aur akelepan ke samay mein kya hum pragati ki kamna kar sakte hain?

yadi aapke paas samay hai to daud raja ke pratuttar ko 1 samuel.18-30 mein dekhien, jo ek sanik tha aksar jise akela tatha davav mein rehna padta tha.

padhen :

tippaniyan :

a. neeti 2:1-10;

3:11-12

b. ibra 12:7-12;

yak 1:2-4

a. ye anuched dikhata hai ki daiveeya gyaan mein badhna ek jaari rehnewali prakriya hai jismein hamari kriyasheel sahbhagita hai. yeh hamari paristhiti aur halaat mein nirbhar nahi hoti hai.

b. parmashwar niyantran rekhte hain aur hamare masihi jeevan ki pragati keliye jin baton ki aavasyakata hai use ghattit hone ki anumati parmashwar dete hain kyonki parmashwar chahte hai hum vyask bane aur viswas mein siddh ho jayen. aapko kisi aise sthaan mein bhejna aisi pragati ka uttam avasar hai! shaul raja ke shasankaal ke dauran, dawood rajneta, sainik veerta aur mushkil mein buddhi ke saath badha. uski kahani is baat ko darshati hai ki sena mein rehate hue dharmik jeevan vyatit kar sakte hain, aur doosaron ke liye ek achcha udaharan hai.

dhairya

6. yadi hum parajit tatha patit ho jaen to kya
hoga?

in ayaton ko padhne ke baad yadi aap chahte hain
to parmashwar se baten karten rahen.

padhen :

tippaniyan :

a. bhajan 51; 1yuh 1:9

b. bhajan 103 aur 130

- a. hamare
maanfirav par
parmashwar ke
paas hamesha
paapkshma hai.
- b. parmashwar
hamari
galatyon ka
lekha-jokha nahi
rekhte aur jis
prakar hamare
saath vyavahar
hona chahiye
vaisa vyavahar
woh nahi
karenge. yeh
aisi baat nahi
hai ki burai ke
badle mein
zayada bhalai
Karen aur
mirtyu ke samay
mein hamare
kaamon kit ulna
mein hamara
nyaya nahi karte
hai.

dhairya

7. durbhagya aur akelepan mein rehanewale kisi se ek salaah.

yahan aisa koi sabot nahin hai ki jaise paulose sataya gaya tha vaise hi is baar timotius bhi sataya gaya hai. 2 timu.sambhavitah karagrah se paulose ke antim patra, ek atmik vasiyat, aur niyam hain jo paresaniyon ke samay mein masihi jeevan jene wale kisi bhi vyakti ke liye ek parmashwariya salaah hai.

padhen :

tippaniyan :

a. 2timo 1:2

b. 2timo 1:1-8; 2:1-2:
3:10-15

c. 2timo 2:1-13, 22-26

- a. paulose aur timothius ke beech mein khoon ka rishtey nahi tha, parantu paulose timothius ke parti apne dhyan ko sunischit karna chahta tha – veh dono pita aur bete ke samaan bahut kareeb the.
- b. timothius jab paulose se alag rehta tha tab apne masihi jeevan keliye paulose ka javabdeh tha. javabdehi ek daiveeya siddhant hai jise hamen apnana chahiye.
- c. paulose ne in daiveeya udaharon ka upyog kiya usmein ek achcha sainik ki bhoomika ka bhi prayog kiya tha ki woh kattin samayon mein parmashwar ki baton mein kendrit reh saken. jaise paulose ne timothius keliye kiya vaise aapke jeevan mein sahayata aur protsahan dene keliye vyask masihiyon ki khoj Karen.

dhairya

pattyakram ki sameeksha

is pattyakram ka lakshay tha :

1. viswas ko pusht kare
2. susajit kare 2Tim.3:15-17
3. nimanlikhit bato se sanikon ko protsahit kare :
 - a. unke viswas me aatmviswas ke prarna de jab unhen astra-sastra ko uthane ke liye bulaya jata hai.
 - b. aapke desh aur senapati ke prati prarnatmak seva kare jase ki masih ki seva kar rahe ho.
4. samkaksh vyaktiyo ke jeevan ko prarit karne ke liye unke madya me namak aur jyoti ke roop me karya karna
5. doosaron ke prati masih prem tatha karuna ka aadarsh bane.

is pattyakram ke bhvishya ke vikas keliye aapki tippaniyon ke saath is pustika ke vitarak ko email Karen headoffice@m-m-i.org.uk

aapki tippaniyon keliye nimnlikhit sujhaavon ko upyog mein laa sakte hain – aur bhi jodne keliye aapko aazadi hai.

prashno ki spashtata

pavitrashastra ullekh sambadhta

tippaniyon ka fayda

pattyakram ki shaili

mapank ya prashan jinhen is mein jodene ki zaroorat hai.

masihi hone ke nate kya is pattyakram ne aapke vidhayrithiyon ko apne peshs mein protsahit kiya hai?

pattyakram ki sameeksha